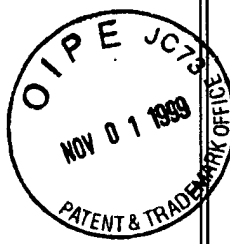


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CP 28711



Applicant(s): Suzuki et al. Docket: JA992-011 (8728-231)
 Serial No.: 09/241,989 Examiner: J. Dudek
 Filed: - February 2, 1999 Group: Art Unit 2871
 For: OPTICAL FILM AND LIQUID CRYSTAL
 DISPLAY DEVICE USING THE FILM

#5/Ext
 11/10/99
 V. Varnada

Assistant Commissioner for Patents
 Washington, D.C. 20231

PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. 1.136(a), an extension of time of

one month	<input checked="" type="checkbox"/>	\$ 110.00	Small Entity	<input type="checkbox"/>	\$ 55.00
two months	<input type="checkbox"/>	380.00		<input type="checkbox"/>	190.00
three months	<input type="checkbox"/>	870.00		<input type="checkbox"/>	435.00
four months	<input type="checkbox"/>	1,360.00		<input type="checkbox"/>	680.00

☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals (_____ (total fee due)).

is hereby requested to

- ☒ respond to the Office Action mailed July 2, 1999;
- ☐ file a Notice of Appeal;
- ☐ file an Appeal Brief now due _____;
- ☐ other (specify); _____;

The requisite fee pursuant to 37 C.F.R. 1.17 is:

- ☐ enclosed by check;

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 50-0510/IBM (Yorktown Heights). TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLP
 1900 Hempstead Turnpike
 Suite 501
 East Meadow, New York 11554
 Tel: (516) 357-0091
 Fax: (516) 357-0092

Frank Chau
 Reg. No. 34,136
 Attorney for Applicant(s)

TC 2000 MAIL ROOM
 NOV 15 1999
 RECEIVED

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on October 29, 1999.

Dated: 10/29/99

Frank Chau